

APR 2002-9

Submitted by: Chair of the Assembly
 Prepared by: Department of Health & Human Services
 For Reading: January 8, 2002

ANCHORAGE, ALASKA
 AR NO. 2002-9

CLERK'S OFFICE
 APPROVED
 Date: 1-8-02

A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE APPROPRIATING THREE THOUSAND FIVE HUNDRED DOLLARS (\$3,500) AS A SUPPLEMENTAL GRANT TO THE FEDERAL CATEGORICAL GRANTS FUND (241), DEPARTMENT OF HEALTH & HUMAN SERVICES, FROM THE U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES TO FUND FAMILY PLANNING SERVICES.

THE ANCHORAGE ASSEMBLY RESOLVES

Section 1. That the sum of Three Thousand Five Hundred Dollars (\$3,500) is appropriated as a supplemental grant from the U.S. Department of Health and Human Services to the Federal Categorical Grant Fund (241), Department of Health & Human Services, to fund a portion of Family Planning Services.

Section 2. This resolution shall take effect immediately upon passage and approval by the Anchorage Municipal Assembly.

PASSED AND APPROVED by the Assembly this 8th day of January, 200

Chair

ATTEST:

Municipal Clerk
 Departmental Appropriation:
 Health & Human Services: \$3,500

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MUNICIPALITY OF ANCHORAGE

ASSEMBLY MEMORANDUM

No. AM 18-2002

Meeting Date: January 8, 2002

From: Mayor

Subject:

Appropriation of a U.S. Department of Health and Human Services Supplemental Grant Award for Provision of Family Planning Services

The Municipality of Anchorage has received a supplemental grant award from the U.S. Department of Health and Human Services providing an additional Three Thousand Five Hundred Dollars (\$3,500). The attached Resolution requests appropriation of the additional \$3,500 to the Federal Categorical Grants Fund (241) for the Municipality of Anchorage Family Planning Program. This amendment supplements a previous funding agreement that provides a combined total of \$439,836. The period of the basic grant is from July 1, 2001 to June 30, 2002. Expenditures in this supplemental are approved from November 16, 2001.

Under the terms of the supplemental grant the Municipal Department of Health & Human Services will:

- Maintain a computerized tracking system to include referrals made by the nurse practitioners, abnormal pap smear and colposcopy services;
- Maintain statistical data as required under Title X;
- Maintain documentation and records which are readily accessible for fiscal review;
- Provide reports as required by federal regulations.

The Municipality of Anchorage has been providing family planning services with grant funding since 1969. The focus of the program is to provide low income women the ability to plan the timing and spacing of their children and to prevent teen pregnancies.

The following budget is submitted.

FEDERAL CATEGORICAL GRANT FUND (241)

REVENUES:

ACCOUNT NUMBER	NAME	Federal Grant Rev - Direct	AMOUNT
241-24931G-9331			\$3,500

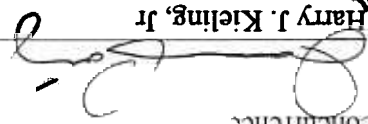
EXPENDITURES

241-24931G-1101	Salaries & Wages	2,768
241-24931G-1401	Retirement	732
Total		<u>\$3,500</u>

RECOMMENDATION:

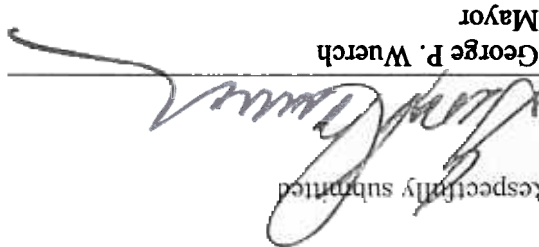
THE ADMINISTRATION RECOMMENDS THIS SUPPLEMENTAL GRANT BE APPROPRIATED AS SET FORTH IN THIS MEMORANDUM.

Concurrence

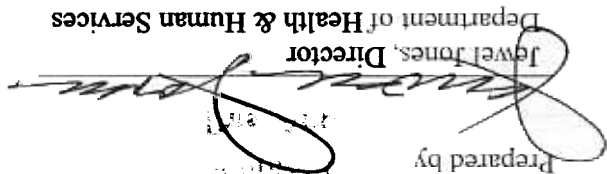

Harry J. Kieling, Jr.

Municipal Manager

Respectfully submitted


George P. Wuerch
Mayor

Prepared by


Jewel Jones, Director
Department of Health & Human Services

Fund Certification
241-24931G-9331
(Designated Grant) (BY2001)

\$3,500

Kate Gyard
Chief Fiscal Officer

Municipality of Anchorage
MUNICIPAL CLERKS OFFICE
Agenda Document Control Sheet

AK 2002 - 9

(SEE REVERSE SIDE FOR FURTHER INFORMATION)

SUBJECT OF AGENDA DOCUMENT		DATE PREPARED	
Appropriation of a U.S. Department of Health & Human Services Supplemental Grant Award for Provision of Family Planning Services (\$3,500)		12/6/01	
DEPARTMENT NAME		DIRECTOR'S NAME	
Health & Human Services		Jewel Jones	
THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY		HIS/HER PHONE NUMBER	
Beverly K. Wooley		6300	
1	COORDINATED WITH AND REVIEWED BY	INITIALS	DATE
2	Mayor		
3	Heritage Land Bank		
4	Merrill Field Airport		
5	Municipal Light & Power		
6	Port of Anchorage		
7	Solid Waste Services		
8	Water & Wastewater Utility		
9	Municipal Manager		
10	Cultural & Recreational Services		
11	Employee Relations		
12	Finance, Chief Fiscal Officer		
13	Fire		
14	Health & Human Services		
15	Office of Management and Budget		
16	Management Information Services		
17	Police		
18	Planning, Development & Public Works		
19	Development Services		
20	Facility Management		
21	Planning		
22	Project Management & Engineering		
23	Street Maintenance		
24	Traffic		
25	Public Transportation Department		
26	Purchasing		
27	Municipal Attorney		
28	Municipal Clerk		
29	Other		
30	Special Instructions/Comments		
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M.O.A.
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CLERKS OFFICE

ASSEMBLY HEARING DATE REQUESTED
JAN 8 2002
PUBLIC HEARING DATE REQUESTED
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